



# UPLINK

Bible Study Connection

## LESSON 13

### Messiah - The Christ

**MATCHING** (write the number of the text by the summary that corresponds)

- |                                |                          |
|--------------------------------|--------------------------|
| 1.Genesis 3:15                 | 5.1 Thessalonians 5:9-10 |
| 2.Isaiah 53                    | 6.Romans 3:22-26         |
| 3.John 3:14-17                 | 7.1 John 2:1-2           |
| 4.2 Corinthians 5:14-15, 19-21 |                          |

\_\_\_ God has made salvation attainable through Jesus, condemnation is not His goal rather it is what He is trying to save us from.

\_\_\_ The ultimate good news is that God wants us saved not punished, and He will do whatever it takes except force our will to do it. No expense to heaven was too much to give that you might be saved.

\_\_\_ God gives the details of the Messiah's life and His success in delivering His people at great cost to Himself almost 700 years before Jesus is even born.

\_\_\_ Jesus died for all people so that all people are able to escape destruction, He wants to take sin and its consequences out of our life. To do this He took our sins upon Himself so that if we accept this reality we can receive the consequences of being sinless – eternal life.

\_\_\_ The very best approach to life is to utterly avoid sin, but, God has provided us an advocate so that new sins can be stripped of their destructive power and forgiven.

\_\_\_ The grace of God delayed the consequences of sin so that we might see our mistakes and turn to God who will accept us, pardon our sin, and deliver us from death

\_\_\_ As the consequences for disobedience were being explained, God revealed the plan of redemption and the destruction of evil.

#### SUMMARY PARAGRAPH

In Christ's life of perfect obedience to God's will, His suffering, death, and resurrection, God provided the only means of atonement for human sin,



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so that those who by faith accept this atonement may have eternal life, and the whole creation may better understand the infinite and holy love of the Creator. This perfect atonement vindicates the righteousness of God's law and the graciousness of His character; for it both condemns our sin and provides for our forgiveness. The death of Christ is substitutionary and expiatory, reconciling and transforming. The resurrection of Christ proclaims God's triumph over the forces of evil, and for those who accept the atonement assures their final victory over sin and death. It declares the Lordship of Jesus Christ, before whom every knee in heaven and on earth will bow.

#### TEXTS FOR FURTHER STUDY

Psalms 22:1; Matthew 27:45-53; John 12:32; John 14:30; Romans 1:4; Romans 4:25; Romans 5:6-10; Romans 8:3-4; 1 Corinthians 15:3-4; 1 Corinthians 15:20-22; 2 Corinthians 8:9; Philippians 2:5-11; Colossians 2:15; 1 Peter 1:10-11; 1 Peter 2:21-24; 1 Peter 3:18; 1 John 4:10.

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