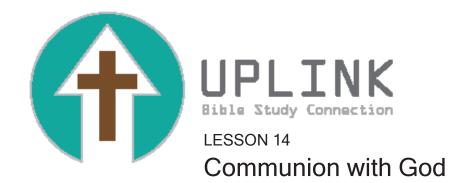


MATCHING (write the number of the text by the summary that corresponds)

1.Exodus 12:1-13 2.Luke 22:7-20 3.John 13:1-17 4. Ephesians 1:7-10

5.John 6:32-40, 47-48 6.1 Corinthians 11:23-34 7.1 Corinthians 5:7-8

 The Passover was given to the children of Israel to memorialize their miraculous deliverance from slavery to the Egyptians, but imbedded in these symbols were the components of our deliverance from slavery to sin.
 _Just as we take the bread into our bodies and it is absorbed to provide energy and building blocks for repair and growth of our body, new life comes to us when we receive Jesus deep into our lives and choose to have the new life in us fueled by and composed of Him and His character.
 _God has had one goal throughout the history of sin and that is to gather His children out of this planet of rebellion. He has already provided the sacrifice and calls us to accept this ransom and be redeemed.
 Our lives are tainted with hypocrisy and sin, Jesus calls us stand up against our sinful appetites and honestly seek Him with all our heart.
_Asking God to continually pick up the broken pieces of our life or to prevent the consequences of our poor choices without any desire or action to turn from evil is dishonoring God. We will grow and mature only as we accept His correction and respond to His discipline.
 _Jesus explained the truths behind the Passover symbols, explaining that He was the source of life and forgiveness, the Messiah who would deliver them from the wages of sin.
 Jesus showed true humility throughout His years on earth, at the Last Supper He again showed the path of a true disciple as a humble servant to all. Then he instructed us to do as He had done.



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SUMMARY PARAGRAPH

The Lord's Supper is a participation in the emblems of the body and blood of Jesus as an expression of faith in Him, our Lord and Savior. In this experience of communion Christ is present to meet and strengthen His people. As we partake, we joyfully proclaim the Lord's death until He comes again. Preparation for the Supper includes self-examination, repentance, and confession. The Master ordained the service of foot-washing to signify renewed cleansing, to express a willingness to serve one another in Christlike humility, and to unite our hearts in love. The communion service is open to all believing Christians.

TEXTS FOR FURTHER STUDY

Deuteronomy 16:1-8; Matthew 26:17-19, 26-30; Mark 14:22-25; John 6:48-69, Revelation 3:20.

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